

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

As owners:

Mammoth Gateway LLC, a California limited liability company

By: **D and S Homes, INC., ITS MANAGING MEMBER**

*Dan Davis*  
Dan Davis, President

*Stephen Bock*  
Stephen Bock, C.E.O.

PLANNING COMMISSION'S CERTIFICATE

This final map was reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of May 12, 2004. The commission found the Final Map to be in substantial conformance with the approved or conditionally approved Tentative Map and amendments thereto.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance No. 84-10, Section 17.20.170, as amended by Town of Mammoth Lakes Ordinance 97-06, Section 17-20.170, This Final Map is hereby approved.

By: *William T. Taylor*  
William T. Taylor  
Secretary to the Planning Commission

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are, a lien but not yet payable are estimated to be in the amount of \$ 6,045.45 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

5/28/04 By: *Shirley A. Cranney*  
Date Deputy Mono County Tax Collector

C.C. & R.'s NOTE

The real property described by this Final Map is burdened by the Declaration of Covenants, Conditions, and Restrictions recorded as Instrument No. 2004-004992 of the Official Records of Mono County, California.

SOILS NOTE

A soils engineering report, numbered W.O. 3.30222, was prepared in March, 2000 by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039 and updated per the Geotechnical Letter of Update on February 6, 2004, project no. 3.01803. Said reports are on file with the Town of Mammoth Lakes Public Works Department - Engineering Services Division.

RECORDER'S CERTIFICATE

Filed this 2<sup>nd</sup> day of June, 2004 at 10:36 A.M., in Book 10 of Tract Maps at Page 72-72A, at the request of Mammoth Gateway, LLC

Instrument No. 2004004941 Fee: \$10.00

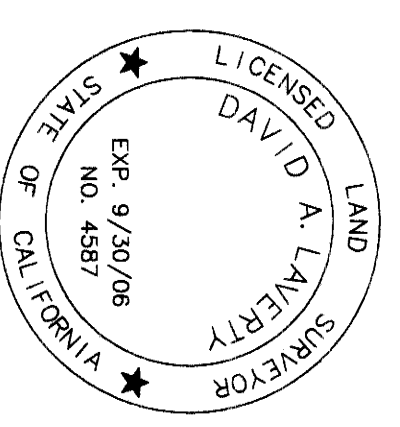
Renn Nolan  
Mono County Recorder

By: *Shawni R. Hale*  
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Darin Davis on March 22, 2004. I hereby state that this final map substantially conforms to the conditionally approved tentative map.

April 21 2004  
Date



*David A. Lanier*  
David A. Lanier (L.S. 4587)  
Lic. exp. 9/30/06

TOWN ENGINEER'S STATEMENT

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with.  
**THIS FINAL MAP WAS EXAMINED BY ME AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.**

*Lowell P. Felt* 5/25/04  
LOWELL P FELT RCE 26010 Date  
Mammoth Lakes Town Engineer  
License Expires 3/31/06

**MAMMOTH GATEWAY VILLAGE**  
**TRACT NO. 36-208**

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 36-35 IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA AS PER PARCEL MAP RECORDED IN BOOK 1, PAGE 62 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 11 RESIDENTIAL UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.